

20 May 88

Mother:

My belief, from 1961 - ^{now} 87 (approx) that I was,
"after all" responsible for her death
(Along with Dad - he, for similar physical reasons,
notes - not just compliance, with her commands;
no response for her)

is best suggestion / evidence of

1) of earlier, unconscious (denial) stage feeling of
guilt / responsibility for her death - not conscious,
or rationalized, till ... when? (MBG? ¹⁹⁸² or a little earlier?
or 1961?) or a little later?

This is a clear rationalization for feeling.

2) My continued denial of her responsibility.
why?

Pat: not that
denial wasn't there
her - just, he wants
her dependent

Because it suggests her real, limited responsibility for me *

(a) at time of accident

(b) throughout childhood

(not, absence of love; just, not known, competing priorities)

(like his
father:
Innocent, like
his father,
according to
Jackie:]

[* as, for SC: her mother did prefer to work, than to

be at home with SC: did "leave" her dead -

- [SC? staying home?] though she returned.

- SC did from being left altogether, from 5-11: "

(Edwards)

- felt death confined from

- denial she could have been responsible for
departure (death) - despite will of her father &
his reluctance

[and her denial: and realization of mother's
neglect?] [and despite half-believing her
mother had left - yet was not visiting SC.]

May 23, 1988

Melvin/Ham

I, a survivor, have spent my life trying to
avert a nuclear, or moral, catastrophe; a massacre.

In particular, trying to communicate persuading my son
that a catastrophe - human-made - is possible,
even in the absence of malevolent leaders.

Even given (secret, internal warnings, foresight - & risk)
a massacre

and trying to understand how past catastrophes
became possible, and seemed

The "humanity" - such as it is - of most (many/all) members
of public, subordinates, and leaders, is not enough to
protect us (the "harmless")

$$\begin{array}{r} 40 \overline{) 27.0} \\ \underline{240} \\ 300 \\ \underline{280} \\ 20 \end{array}$$